24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|--|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Freedom Partners Action Fund, Inc. | |
| | C C00564765 |
| Check if 24-hour report 48-hour report New report Amends report filed | d on Mam / Dad / Yayayay |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| 1360 | M M / D D / Y Y Y |
| Mailing Address PO BOX 37046 | 12 03 2014 Amount |
| | |
| City State Zip Code | 193550.00 |
| BALTIMORE MD 21297 | Transaction ID : SE24.279 Date of Disbursement or Obligation |
| Purpose of Expenditure MEDIA PLACEMENT - BROADCAST/CABLE Category/ Type | 11 25 / Y Y Y Y Y |
| Name of Federal Candidate Support Offic | e Sought: House District: |
| WILLIAM CASSIDY Oppose | President X Senate State: LA |
| Calendar Year-To-Date Per Election for Office Sought Disb 2014 | ursement For: Primary X General Other (specify) ▶ Runoff |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| | M = M / D = D / Y = Y = Y |
| Mailing Address | |
| | Amount |
| City State Zip Code | |
| | |
| Purpose of Expenditure | Date of Disbursement or Obligation |
| Category/ Type | M = M / D = D / Y = Y = Y |
| Name of Federal Candidate Support Office | e Sought: House District: |
| Oppose | President Senate State: |
| Calendar Year-To-Date Disb | ursement For: Primary General |
| Per Election for Office Sought | Other (specify) |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 193550.00 |
| | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (c) TOTAL Independent Expenditures | |
| (c) TOTAL independent Experiorities | 193550.00 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political | |
| party committee) any political party committee or its agent. | |
| Thomas F. Maxwell III | M / D D / Y Y Y Y |
| [Electronically Filed] Date | 12 03 2014 |
| Signature | |